



# KIPP:COLORADO

PUBLIC SCHOOLS



## UNITY: COMMUNITY WEEKLY NEWSLETTER



### TOPICS OF NEWSLETTER

#### FAMILY Q&A

#### FAMILY BUSINESS

#### SUMMER PROGRAMS

## Q&A with KIPP Families

Mia Janes, KNE and KNDMS

- More than 3 years at KIPP!
- Students in 3rd and 6th grade
- Favorite month: November
- Family tradition: Every 4th of July, the kids and I go on a family vacation to Lake Tahoe with their cousins and uncles.
- I participate to help the schools be a strong tool for our students and neighborhood. I also want to stay on top of needs, updates, and how I can help out.
- Advice to KIPP families: Pay attention to app invites and create calendar reminders to help you stay committed!



## KIPP Family Business: Trigo Organic Bread

KDC family-owned business in Southwest Denver. Sweetbread, empanadas, & more!

- 590 South Tejon Street, Denver, Colorado 80223
- (720) 338-0632 | [www.trigobread.com](http://www.trigobread.com)

Questions:

[kchavez@kipppcolorado.org](mailto:kchavez@kipppcolorado.org) | [vbooz@kipppcolorado.org](mailto:vbooz@kipppcolorado.org)



Teen boys, aged 13-15, who want to challenge themselves, build their potential, and make positive choices for their future while having fun.



- Boys Camp: Tuesday, June 7th - Sunday, June 12th
- Higher Ground: **Call Geramy: 720.226.1381**

### Denver Public Library Summer of Adventure

- Free Summer Reading!
- Click here to participate:  
[summerofadventure.org](http://summerofadventure.org)

### City of Denver: MyDenverCard

- Free Summer activities!
- [Click here to learn more](#) and register at your local Denver recreation Center

# SUMMER PROGRAM 2022

6-12TH GRADE YOUTH WHO ARE  
IMMIGRANTS,  
REFUGEES OR FIRST GENERATION



CREATE A COMMUNITY PROJECT AND LEARN ABOUT  
EACH OTHER'S MIGRANT EXPERIENCES THROUGH  
STORYTELLING, ART, AND COMMUNITY BUILDING

## JUNE 15TH-JULY 26TH

MONDAY-FRIDAY VIRTUAL AND IN-PERSON  
GATHERINGS

APPLICATION:  
[BIT.LY/CONVIVIRSUMMERPROGRAM2022](http://BIT.LY/CONVIVIRSUMMERPROGRAM2022)

Questions:

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# Half-price tickets

Especially for KIPP Colorado students and their families!

This Seuss-tacular experience takes each guest on an awe-inspiring journey through nine different Dr. Seuss books, allowing them to magically step into the pages of The Cat in the Hat, Lorax, Horton Hears a Who, Green Eggs and Ham and more!

Enter Promo Code:  
**KIPPCOLORADO**  
at check out for half-price child and adult General Admission Tickets.

Offer valid for any available show dates through September 5, 2022. Tickets **MUST** be purchased by June 20, 2022.

**CENTENNIAL**  
PROMENADE  
9667 E County Line Rd,  
Centennial, CO 80112

Get your tickets today at  
[www.experienceseuss.com](http://www.experienceseuss.com)

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# REGIS GROFF BOYS SOCCER PRESENTS:

## FUSION SOCCER CAMP '22



**Week 1 – Monday July 25<sup>th</sup> – Thursday July 28<sup>th</sup>**

**Week 2 – Monday August 1<sup>st</sup> – Thursday August 4<sup>th</sup>**

**@ KIPP NORTHEAST DENVER MIDDLE SCHOOL**

**Middle School 4:00 – 5:30 PM**

**High School 5:30 – 7:30 PM**

**COST: \$40 per week (or \$60 for both weeks when signing up in advance\*)**

USE THE QR CODE TO  
SIGN UP TODAY!



Link to register:  
[bit.ly/2022fusion  
summersoccer](https://bit.ly/2022fusionsummersoccer)

OPEN TO ALL MIDDLE SCHOOL & HIGH SCHOOL BOYS

CONTACT COACH ALEX AGNE:

(303) 335-5413 | [AAGNE@KIPPCOLORADO.ORG](mailto:AAGNE@KIPPCOLORADO.ORG)

HIGH SCHOOL TRYOUTS BEGIN MONDAY, AUGUST 8<sup>TH</sup> – *All athletes need a physical to participate*

Questions:

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# Health Equity Plan Public Meetings

## HCPF is committed to ongoing and sustained health equity for all our members.

The purpose of the health equity public meeting is to provide space for providers, members, and community stakeholders to learn about the Department Health Equity Plan, and to provide input and feedback. Our goal is to establish the current state of health equity, and strategically look at innovative ways to improve health outcomes and decrease health disparities for our members in Colorado.

To achieve better health outcomes, stakeholder engagement is critical.  
**Register for the following upcoming public meeting:**

- **June 7** (12-1:30 p.m. MDT) – [Participation Link](#)  
Call in number 888-475-4499 (Spanish Speaking Session)

Feedback from sessions will inform the Department health equity strategy and implementation.

**Health equity** happens when everyone has equal opportunity to be as healthy as they can be. No one's race, ethnicity, disability, sexual orientation, gender identity, socioeconomic status, geography or preferred language should negatively affect their health care. Health equity work includes removing obstacles to health care access and positive health outcomes.

Questions:

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# **ATHMAR PARK COMMUNITY MARKET** **ATHMAR PARK MERCADO COMUNITARIO**

5-7pm at the Athmar Park Library  
1055 S. Tejon Street

5-7pm en la biblioteca de Athmar Park  
1055 S. Tejon Street

**JUNE 1, JULY 6, AUGUST 3, SEPT. 7, OCT. 5**  
**1 DE JUNIO, 6 DE JULIO, 3 DE AGOSTO, 7 DE**  
**SEPTIEMBRE, 5 DE OCTUBRE**



**LOCAL VENDORS**  
**VENDEDORES**  
**LOCALES**



**FOOD TRUCK**  
**CAMIÓN DE COMIDA**



**FREE BIKE**  
**MAINTENANCE**  
**GRATIS**  
**MANTENIMIENTO DE**  
**BICICLETAS**



**KIDS' ACTIVITY**  
**NINOS Y NINAS**  
**ACTIVIDAD**

*New this year! Nuevo este año!*



**PURCHASE FRESH**  
**FRUITS AND**  
**VEGETABLES WITH**  
**SNAP BENEFITS**  
**COMPRE FRUTAS Y**  
**VERDURAS FRESCAS**  
**CON LOS**  
**BENEFICIOS DE SNAP**



**GET EXTRA FREE**  
**FRUITS AND**  
**VEGETABLES WITH**  
**SNAP BENEFITS**  
**OBTÉN FRUTAS Y**  
**VERDURAS EXTRA**  
**GRATIS CON**  
**BENEFICIOS**  
**INSTANTÁNEOS**

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# Denver Health Pediatrics at Denver Public Schools School-based Health IS OPEN!



Our School-based Health Centers (SBHC) offer no-cost pediatric care. Services are available to any Denver Public Schools (DPS) student or child that attends a DPS affiliated Early Childhood Education (ECE) center within Denver County. These clinics offer convenient care that limits the amount of time students are out of class and parent/guardians have to be off work. Students are able to get same day or next day appointments.

## SERVICES

- Well Child Checks or sports physicals. This may include routine lab tests and immunizations.
- Prescriptions and medications
- Care for chronic conditions such as asthma and depression
- Care for acute injury and illness
- Individual, group and family mental health counseling
- Dental screening, sealants, routine cleanings, and dental X-rays (at select locations)
- Parent and child health education

## Telehealth appointments are available.

Telehealth appointments are a convenient, secure way to speak to your Denver Health provider from the comfort of your own home. To learn more about Telehealth, visit [DenverHealth.org/Telehealth](https://denverhealth.org/Telehealth)

## PARENTAL CONSENT

A parent or guardian must sign a consent form before their child may use Denver Health Pediatric services. Once this is done, the child can use clinics at any time during the current school year. Supporting family communication is a core value of the health center. Clinic staff encourages patients to discuss health care with their parents.

To sign the consent form, use the website / QR code below. You can also sign a paper copy in our clinics.

In accordance with Colorado State Law, SBHCs allow DPS students (if requested) to consent themselves into certain confidential services.

This includes behavioral and reproductive/sexual health services. Parental or guardian consent is required for all other services for students under 18. Questions from parents/guardians can be directed to SBHCs at [sbhc@dhha.org](mailto:sbhc@dhha.org) or **303-602-8958**.

## COST & INSURANCE

**There is no charge to the patient or their family for services offered in the clinic.** Patients will not have to pay co-pays, deductibles, or fees to be seen. Insurance may be billed but without cost to the family. Community Health Care Advisors are available to assist students and families with questions, eligibility, and enrollment into the healthcare programs.

## LOCATIONS

To schedule an appointment, call **303-602-8958** or your preferred location below.

|   |   |
|---|---|
| <b>Abraham Lincoln School-based Health</b><br>2285 S. Federal Blvd.<br>720-423-5020         | <b>Kunsmiller School-based Health</b><br>2250 S. Quitman Way<br>720-424-0156                |
| <b>Bruce Randolph School-based Health</b><br>3955 Steele St.<br>720-424-1232                | <b>Lake School-based Health</b><br>1820 Lowell Blvd.<br>720-424-0281                        |
| <b>Dr. Martin Luther King Jr. School-based Health</b><br>19535 E. 46th Ave.<br>720-424-0476 | <b>Manual School-based Health</b><br>1700 E. 28th Ave.<br>720-423-6435                      |
| <b>East School-based Health</b><br>1600 City Park Esplanade<br>720-423-8378                 | <b>Montbello School-based Health</b><br>5000 Crown Blvd.<br>720-423-5808                    |
| <b>Evie Garrett Dennis School-based Health</b><br>4800 Telluride St.<br>720-423-7610        | <b>North School-based Health</b><br>2960 N. Speer Blvd.<br>720-423-2718                     |
| <b>Florence Crittenton School-based Health</b><br>55 S. Zuni St.<br>720-423-8950            | <b>Place Bridge Academy School-based Health</b><br>7125 Cherry Creek N. Dr.<br>720-424-2050 |
| <b>George Washington School-based Health</b><br>655 S Monaco Pkwy.<br>720-423-8890          | <b>Rachel B. Noel School-based Health</b><br>5290 Kittredge St.<br>720-424-0909             |
| <b>John F. Kennedy School-based Health</b><br>2855 S. Lamar St.<br>720-423-4355             | <b>South School-based Health</b><br>1700 E. Louisiana Ave.<br>720-423-6260                  |
| <b>Kepner School-based Health</b><br>911 S. Hazel Ct.<br>720-424-0126                       | <b>Thomas Jefferson School-based Health</b><br>3950 S. Holly St.<br>720-423-7190            |
|   | <b>West School-based Health</b><br>951 Elati St.<br>720-423-5456                            |



[DenverHealth.org/services/school-based-health-centers/e-consent](https://denverhealth.org/services/school-based-health-centers/e-consent)

**303-602-8958**

**Email: [SBHC@dhha.org](mailto:SBHC@dhha.org)**



**DENVER HEALTH PEDIATRICS.**  
**AT DENVER PUBLIC SCHOOLS**  
SCHOOL-BASED HEALTH

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Questions:

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# SNAP ASSISTANCE

**DO YOU NEED HELP APPLYING FOR SNAP  
OR HAVE QUESTIONS ABOUT ELIGIBILITY?**

A SNAP representative will be available to help fill out the application (or to get re-certified) and will answer questions.

**FRIDAYS, MAY 20 AND JUNE 3  
3:30 - 5:30 P.M.**

**ATHMAR PARK BRANCH LIBRARY  
1055 S. TEJON STREET 80223**

**SNAP:  
SUPPLEMENTAL NUTRITION  
ASSISTANCE PROGRAM,  
FORMERLY KNOWN AS  
FOOD STAMPS**

QUESTIONS?  
720-478-3663  
HEALTHNAVIGATOR@PEDIATRICCARENETWORK.ORG



**TO APPLY FOR SNAP,  
PLEASE BRING:**

- YOUR I.D.
- SOCIAL SECURITY CARD (AT LEAST 1 FAMILY MEMBER NEEDS TO HAVE A SSN)
- PROOF OF MONTHLY INCOME
- BILLS/EXPENSES, SUCH AS RENT OR MORTGAGE, ELECTRICITY, WATER, TRASH, ETC.

Questions:

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**Be a part of  
the city that  
you love.**

Explore Careers at the City and County of Denver.

**#WhereDenverWorks**



**DENVER**  
THE MILE HIGH CITY

# Youth Sports is Hiring!

**Outdoor Volleyball | Baseball | Lacrosse | Cheerleading  
Tennis | Gymnastics | Track & Field | Softball | T-Ball**

Denver Parks & Recreation is looking for devoted youth leaders, coaches, and sports enthusiasts to join us in providing educational, engaging youth sports programming this summer! Mentor youth ages 3-17 on proper sportsmanship, safety, skill development and character building in these meaningful roles!

## Job Openings:

- Youth Sports Coaches & Assistant Coaches for Baseball, Softball, T-Ball and Coach Pitch
- Youth Sports Scorekeepers
- Youth Sports Site Supervisors
- Gymnastics Instructors & Assistants
- Tennis Instructors & Assistants
- Youth Sports Coaches & Assistant Coaches for Track & Field
- Youth Sports Certified & Non-Certified Officials
- Youth Sports Camp Instructors & Assistants for Lacrosse, Outdoor Volleyball, Multi-Sport and Cheerleading



\*We encourage you to apply as soon as possible, postings may close without advanced notice.

## Apply Online!

Scan the QR code to learn  
more and apply!

**[www.denvergov.org/jobs](http://www.denvergov.org/jobs)**



Questions:

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